INTRODUCED BY:

PAUL BARDEN

74 - 719

MOTION NO:

1763

A MOTION Authorizing the County Executive to Execute and Submit a Grant Application to the Puget Sound Governmental Conference for Funds in the Amount of \$50,000 to support the development of human resources capacity.

WHEREAS, The Department of Health, Education and Welfare provides funds to the Puget Sound Governmental Conference For Human Resources Planning, and

WHEREAS, The County Council recognizes the need to assist County area governments to better define common human resource problems and means to affect them, and

WHEREAS, This Grant would support a work program to provide this assistance to County area governments, and thus build up the capability of King County and suburban jurisdictions in the overall field of Human Resources, and

WHEREAS, The County recognizes its obligation to provide as support to this program \$1,500, as an In-kind match,

NOW, THEREFORE, BE IT MOVED By the Council of King County:

- The King County Executive is authorized to make application for funds in the amount of \$50,000 to the Puget Sound Governmental Conference on behalf of King County;
- The County Executive is hereby authorized and directed to file and execute such application and contracts as are required by the Puget Sound Governmental Conference;
- That the Federal/State Relations Division is named the 3. authorized correspondent for King County and is further authorized to furnish such additional information and documents as may be required by the Puget Sound Governmental Conference;

2

3

6

7

8 9

10

11 12

13

14

15 16

17

18

19 20

21

22

23

24 25

26

27

28

29

30.

31

32

33

1	4. The County Executive is also authorized to enter into and
2	execute such subcontracts as are necessary for the implementation of the
3	project.
4	5. The Puget Sound Governmental Conference, and King County are
5	hereby assured full compliance with Title VI of the Civil Rights Act of 1964.
6	PASSED THIS 30th day of September, 1974.
7	
8	KING COUNTY COUNCIL
9	KING COUNTY, WASHINGTON
10	M A
11	Chairman/
12	ATTEST: THOMAS M. FORSYTHE
13	
14	Clerk of the Council
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	